

## **CABINET FOR HEALTH AND FAMILY SERVICES**

OFFICE OF INSPECTOR GENERAL

DRUG CONTROL & PROFESSIONAL PRACTICES BRANCH 275 EAST MAIN STREET FRANKFORT 40621-0001

For Office Use Only
Lic.
No
Date
mailed

## APPLICATION FOR RENEWAL LICENSE AS MANUFACTURER OR WHOLESALER OF CONTROLLED SUBSTANCES

All licenses expire June 30 and are not transferable. Please type application and submit to the above address with check or money order made payable to the Kentucky State Treasurer in the amount of \$175.00.

	al application for a   Manufacturer's, or   ontrolled Substance License under the provisions of
b. Schedule(s) $\square$ II $\square$ IIN $\square$ III	$\square$ IIIN $\square$ IV $\square$ V (Check all that apply)
Butanolide, 1,4-Butanolide; 4-Hydrox	lactone, GBL, Dihydro-2(3H)-furanone, 1,2- xybutanoic acid lactone, gamma-hydroxybutyric acid 21 Part 1310.02 (a)) – Industrial Use Only – Not for
2. Name of Licensee:	
Address:	
Telephone:	Email:
3. All trade or business names:	
4. Contact person(s) for the handling, storage additional pages if necessary):	or recordkeeping of controlled substances (attach
Name	Name
Address	Address
	-
Telephone	Telephone
5. Type of ownership:	
☐ Individual/Sole Proprietorship	
Name	
A 11	



CABINET FOR HEALTH AND FAMILY SERVICES
OFFICE OF INSPECTOR GENERAL
DRUG CONTROL & PROFESSIONAL PRACTICES BRANCH
275 EAST MAIN STREET FRANKFORT 40621-0001

☐ Partnership: (Attach additional pages if nec	eessary)
Name of Partnership	-
Name of Partner	Name of Partner
Address of Partner	Address of Partner
☐ Limited Liability Company: (Attach add	ditional pages if necessary)
Name of LLC	
Name of Manager or Member	Name of Manager or Member
Address of Manager or Member	Address of Manager or Member
☐ Corporation	
Name of Corporation	
State of Incorporation	
Name and title of each corporate officer	and director: (Attach additional pages if necessary)
Name	Name
Title	Title
Name	Name
Title	Title
Name	Name
Title	Title



CABINET FOR HEALTH AND FAMILY SERVICES
OFFICE OF INSPECTOR GENERAL
DRUG CONTROL & PROFESSIONAL PRACTICES BRANCH
275 EAST MAIN STREET FRANKFORT 40621-0001

6. Describe the pages if necessary)		ties, and the type security provided. (Attach	additional
7. DEA number	r of licensee:	Expiration date	
	t or any partner, officer, dire ontrolled substance?	ector or agent ever been convicted of a misc	lemeanor
□ Yes (	attach explanation)   No		
9. Has any appl	icant or any partner, officer,	, director, or agent been convicted of any fe	lony?
□ Yes (a	attach explanation)   No		
	above information must be s l, whichever occurs first.	submitted on form DCB 11 within 30 days	or at the
other loss of co		rvices shall be notified in the event of any throblem, such as pilferage, which develops in available if desired.	
	any license issued to me by	is application are true, complete and correct the Cabinet for Health Services may be such	
Printed Name &	the Title of Applicant		
Signature		Date	
	*FO	OR OFFICE USE ONLY*	
	Date application received	Date Fee Received	